|                      |                                  |                  |              | Yearly      |                             |           |                            |  |
|----------------------|----------------------------------|------------------|--------------|-------------|-----------------------------|-----------|----------------------------|--|
|                      |                                  |                  |              | Annexure F  |                             |           |                            |  |
|                      | State                            | ement showi      | ng the spec  | ial camping | programme o                 | during    |                            |  |
| S.No:                | Name of the college / university | Place of<br>camp | Date of camp |             | Campus coverage during camp |           |                            |  |
|                      |                                  |                  | From To      |             | Students                    |           | Non-Students /<br>Teachers |  |
|                      |                                  |                  |              |             | Male                        | Female    | Male                       | Female   |
| 1                    | . 2                              | 3                | 4            | 5           | 6                           | 7         | 8                          | 9  |
| Expenditure Incurred |                                  |                  |              |             | Balance                     |           | Remark                     | Brief note                                     |
| Food                 | Travel                           | Accomoda<br>tion | Another      | Total       | Sharing                     | Excess    |                            | of project<br>under<br>taken<br>during<br>camp |
| 10                   | 11                               | 12               | 13           | 14          | 15                          | 16        | 17                         | 18   |
| Programme Officer    |                                  |                  |              |             |                             | Principal |                            |  |